

**BRIGGS LIBRARY, NEW WATER MAIN TO STUDENT WELLNESS CAT 5.11**  
**South Dakota State University**  
**Brookings, South Dakota**  
**OSE# R0323--07X/ARPA**  
**2024**

**CONTRACTOR'S BID DATE:** Thursday, April 11, 2024, at 3:30 PM CT

**PLACE TO FILE ELECTRONIC BIDS:** South Dakota Board of Regents at  
[https://www.sd.gov/cs?id=sc\\_cat\\_item&sys\\_id=bb70ae7b87748610327fb807cebb35bb](https://www.sd.gov/cs?id=sc_cat_item&sys_id=bb70ae7b87748610327fb807cebb35bb)

**ADDENDUM NO. 1**  
April 5, 2024

**TO ALL PLANHOLDERS:**

The following changes, clarifications, additions, and/or deletions are hereby made a part of the contract documents for the above-referenced project, as fully and completely as if the same were fully set forth therein. This addendum takes precedence over any items that may conflict.

**GENERAL**

**PLANS**

1. Sheet B001 – ESTIMATE OF QUANTITIES

Replace the quantity for bid item, UP31 6" MJ SLEEVE, from 4 each to the following:

“5” each

2. Sheet D003 – GENERAL NOTES

Replace the **ABANDON WATER MAIN** notes with the following:

“PVC water main shall be abandoned via capping, which shall be paid under the cap fitting bid item for the respective diameter of piping. Asbestos cement water main shall be abandoned via EC501 by Romac Industries, Inc. or engineer approved equivalent for “AC PIPE CAP”. Refer to I sheets, Fitting Table, for location(s). Excavation, backfill, and retainer glands (if needed) shall be incidental.”

3. Sheet D005 – GENERAL NOTES

Add the following note after the **TEMPORARY FIRE HYDRANT** note:

**“RECONNECT WATER SERVICE**

The bid item “RECONNECT WATER SERVICE” shall include, but is not limited to, the cost of labor and materials to cut into an existing water service, prepare the ends of the existing pipe, and complete the new water service connection.”

4. Sheet I001 – WATER MAIN PLAN AND PROFILE

Add the following fitting callout directly west of the gate valve GV-0 to connect the proposed piping to the existing AC pipe. Refer to FITTING TABLE for additional information on the fitting:

“FIT-60”

5. Sheet I006 – FITTING TABLE

Add the following fitting to the FITTING TABLE:

FITTING TABLE					
TAG	STATION	OFFSET	NORTHING	EASTING	DESCRIPTION
FIT-60	0+35.63	20.18' L	N/A	N/A	6" MJ Sleeve

All bidders shall acknowledge receipt and acceptance of ADDENDUM NO. 1 by signing the space provided on the Bid Form.

	<p>I hereby certify that this engineering document was prepared by me or under my direct personal supervision and that I am a duly registered Professional Engineer under the laws of the State of South Dakota.</p>
	<p>Date: 04/05/2024</p>
	<p><i>Matthew J. PAJL</i></p> <hr/> <p><b>MATTHEW JAMES PAJL, P.E.</b></p>
	<p>License No. <b>11935</b></p> <p>My renewal date is <b>December 31, 2025</b></p>
	<p>Pages or sheets covered by this seal:</p> <p><b>Entire document</b></p> <hr/> <hr/> <hr/>