

**REDUNDANT INFLUENT LINE  
WASTEWATER TREATMENT PLANT  
BURLINGTON, IOWA**

CONTRACTOR'S BID DATE: Tuesday, February 6, 2024 @ 11:00 A.M.

PLACE FOR CONTRACTORS  
TO SUBMIT BIDS:

City of Burlington  
City Hall  
400 Washington St  
Burlington, Iowa 52601

**ADDENDUM NO.1**

January 18, 2024

**TO ALL PLANHOLDERS:**

The following changes, clarifications, additions, and/or deletions are hereby made a part of the contract documents for the above-referenced project, as fully and completely as if the same were fully set forth therein. All Bidders submitting a Bid on the above Contract shall carefully read this Addendum and give it consideration in the preparation of their Bid.

This Addendum No. 1 consists of the following:

- Addendum No. 1 (pages ADN1-1 through ADN1-2)


**CLARIFICATIONS:**

1. No asbestos testing has been completed. The contractor is responsible for asbestos testing during demolition and excavation as described in the demolition bid item.
2. Note the change in Prebid Meeting location described below.

**SPECIFICATIONS:**

1. **NOTICE TO BIDDERS:**
  - a. **REPLACE** Pre-Bid Conference "Prospective bidders are encouraged to attend a pre-bid which will be conducted jointly by the Owner and Engineer at 11:00 AM on January 23, 2024 at the Wastewater Treatment Facility, 101 South Burlington St, Burlington, IA 52601.
2. **REFER TO SECTION 22 0523.15 ECCENTRIC PLUG VALVES:**
  - a. **CHANGE** 2.02D to "Above Grade Valve Ends: Flanged."
  - b. **ADD** to 2.02D "Below Grade Valve Ends: MJ."
  - c. **ADD** to 2.02A10 "Plug valves shall be full port."

All bidders shall acknowledge receipt and acceptance of Addendum No. 1 by signing in the space provided on the Bid Form. Bids submitted without Addendum No. 1 being acknowledged will be considered non-responsive.

	<p>I hereby certify that this engineering document was prepared by me or under my direct personal supervision and that I am a duly licensed Professional Engineer under the laws of the State of Iowa.</p>
	<p><i>Matthew Wildman</i> _____ Date: 1/18/24 <b>MATTHEW JOHN WILDMAN, P.E.</b> License No. <b>17910</b> My renewal date is <b>December 31, 2025</b> Pages or sheets covered by this seal: <b>Addendum #1</b></p>

MATTHEW J. WILDMAN, PE  
HR GREEN, INC.  
8710 EARHART LANE  
CEDAR RAPIDS, IOWA 52404  
PHONE: (319) 841-4000

**END OF ADDENDUM #1**